

City of Strawn

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NOTICE OF REGULAR MEETING

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** at the regular meeting place in the Council Chambers of the City Hall building on Monday March 17th, 2025 at 6:00 pm. The Agenda for this meeting and **PUBLIC HEARING** is shown below and becomes a part of this 'Notice' for all intent and purposes.

_____, City Administrator

AGENDA **City Council Regular Meeting and Public Hearing** **Monday, March 17th, 2025 6:00 pm**

1. Call to order and establish a quorum
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting held on February 10th, 2025; take action
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
5. Development Corporation of Strawn to present City of Strawn donation for new street signs
6. Conduct Public Hearing regarding annexation of property located on north side of city limits known collectively as "Zim's".
7. Consider a Developer's Agreement between City of Strawn and Hwy 16 Land LP; take action
8. Consider RV Park Ordinance No. 03-10-2025-1: An Ordinance Establishing Recreational Vehicle Park Regulations; take action
9. Consider Ordinance No. 03-10-2025-2: An Ordinance annexing territory to the City of Strawn; take action
10. Consideration and possible action to approve an Application Filing and Authorized Representative Resolution as required by the Texas Water Development Board for the City's proposed application for financing certain wastewater system improvements.
11. Appoint 1 board member to the Development Corporation of Strawn board of directors to fulfill a term ending in January 2027; take action
12. Consider cost to upgrade donated stadium lights to LED bulbs; take action if necessary
13. Consider a stipend for employee to use personal phone for city business; take action
14. Consider FY 2025 Garbage rate increase to match cost of service; take action
15. Consider request by Operator of Record to increase monthly fee for Water Treatment Plant Management; take action
16. Consider water bill adjustments; take action if necessary
17. Review bills paid in February 2025; take action
18. Department Reports (1) Public Works (2) Animal Control (3) DCOS (4) City Secretary (5) City Administrator
19. Mayors report

Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.
Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Danny Miller, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, March 14th, 2025.

_____, City Administrator