

# City of Strawn

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## NOTICE OF REGULAR MEETING AND BUDGET WORKSHOP

The City Council of the City of Strawn will meet to conduct a **REGULAR MEETING** and **Budget Workshop** at the regular meeting place in the Council Chambers of the City Hall building on **Monday August 19<sup>th</sup>, 2024, at 6:00 pm**. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

\_\_\_\_\_, City Secretary

### **AGENDA** **City Council Regular Meeting** **Monday, August 19<sup>th</sup>, 2024, 6:00 pm**

1. Call to order and establish a quorum.
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of Regular Meeting held on July 15<sup>th</sup>, 2024; take action as necessary.
4. Citizen's Concerns: Any item requiring a vote would be put on next agenda.
5. Discuss damage to Cemetery wall and consider repair estimates; take action if necessary
6. Discuss Appointment or Removal of Development Corporation of Strawn Board Members; take action if necessary.
7. Discuss change of signatures on Strawn accounts and CD accounts at Simmons Bank; take action if necessary
8. Update on proposed development on north side of Strawn; take action if necessary
9. Discuss City Barn cleanup; take action if necessary
10. Discuss proposed baseball field lights; take action if necessary
11. Update on Ranger Ridge Pipeline Project; take action if necessary
12. Update on Texas Water Development Board water treatment project; take action if necessary
13. Review bills paid in July 2024; take action.
14. Department Reports (1) Public Works (2) City Administrator (3) DCOS (4) Code Enforcement and Animal Control
15. Conduct Budget Workshop
16. Propose FY 2025 Property Tax Rate; No action taken, rate will be adopted at regular meeting held in September 2024.
17. Mayors report

#### Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.  
Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Danny Miller, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, August 16<sup>th</sup>, 2024.

\_\_\_\_\_, City Secretary